

# **ORANGE COUNTY FIRE AUTHORITY**

## AGENDA

Pursuant to the Brown Act, this meeting also constitutes a meeting of the Board of Directors.

### EXECUTIVE COMMITTEE REGULAR MEETING

Thursday, October 25, 2018 5:30 P.M.

### Regional Fire Operations and Training Center Board Room 1 Fire Authority Road Irvine, CA 92602

This Agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action or discussion shall be taken on any item not appearing on the following Agenda. Unless legally privileged, all supporting documents, including staff reports, and any writings or documents provided to a majority of the Executive Committee after the posting of this agenda are available for review at the Orange County Fire Authority Regional Fire Operations & Training Center, 1 Fire Authority Road, Irvine, CA 92602 or you may contact Sherry A.F. Wentz, Clerk of the Authority, at (714) 573-6040 Monday through Thursday, and every other Friday from 8 a.m. to 5 p.m. and available online at <a href="http://www.ocfa.org">http://www.ocfa.org</a>

If you wish to speak before the Fire Authority Executive Committee, please complete a Speaker Form identifying which item(s) you wish to address. Please return the completed form to the Clerk of the Authority prior to being heard before the Committee. Speaker Forms are available at the counters of both entryways of the Board Room.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Clerk of the Authority at (714) 573-6040.

### CALL TO ORDER

**INVOCATION** by Chaplain Robert Benoun

PLEDGE OF ALLEGIANCE by Director Swift

### **ROLL CALL**

**1. PRESENTATIONS** No items.

### REPORTS

### **REPORT FROM THE BUDGET AND FINANCE COMMITTEE CHAIR**

### FIRE CHIEF'S REPORT

• Quarterly Capital Improvement Projects Update (Anderson)

### **PUBLIC COMMENTS**

Resolution No. 97-024 established rules of decorum for public meetings held by the Orange County Fire Authority. Resolution No. 97-024 is available from the Clerk of the Authority.

Any member of the public may address the Board on items within the Board's subject matter jurisdiction but which are not listed on this agenda during PUBLIC COMMENTS. However, no action may be taken on matters that are not part of the posted agenda. We request comments made on the agenda be made at the time the item is considered and that comments be limited to three minutes per person. Please address your comments to the Board as a whole, and do not engage in dialogue with individual Board Members, Authority staff, or members of the audience.

The Agenda and Minutes are now available through the Internet at www.ocfa.org. You can access upcoming agendas on the Monday before the meeting. The minutes are the official record of the meeting and are scheduled for approval at the next regular Board of Directors meeting.

### 2. MINUTES

A. <u>Minutes from the September 27, 2018, Regular Executive Committee Meeting</u> Submitted by: Sherry Wentz, Clerk of the Authority

<u>Recommended Action</u>: Approve as submitted.

### 3. CONSENT CALENDAR

All matters on the consent calendar are considered routine and are to be approved with one motion unless a Committee Member or a member of the public requests separate action on a specific item.

## A. <u>Monthly Investment Reports</u>

Submitted by: Patricia Jakubiak, Treasurer Budget and Finance Committee Recommendation: APPROVE Recommended Action: Receive and file the reports.

B. <u>Award of RFP #JA2299 Purchase of Two Hook-Lift Trucks</u> Submitted by: Dave Anderson, Deputy Chief/Emergency Operations Bureau

### Recommended Action:

Approve and authorize the Purchasing Manager to issue a purchase order to Los Angeles Truck Centers for the purchase of two hook-lift trucks in a total amount of \$347,461.

### C. <u>Contract Extension for IT Contract Staffing Services</u> <u>Submitted by: Dave Anderson, Deputy Chief/Emergency Operations Bureau</u>

### Recommended Action:

Approve and authorize the Purchasing Manager to execute the proposed Fifth Amendment to the Professional Services Agreement to extend the current contract for IT contract staffing services with Intratek for one additional year in an amount not to exceed \$950,000.

### **D.** <u>Award of Bid RO2309 – Helicopter Radio Upgrades</u> Submitted by: Dave Anderson, Deputy Chief/Emergency Operations Bureau

### Recommended Action:

Approve and authorize the Purchasing Manager to execute the proposed Professional Services Agreement with Hangar One Avionics, Inc. in the amount of \$366,193 for the purchase and installation of P25 compatible multi-band radios for two OCFA Bell 412EP helicopters, and two Bell UH-1 helicopters.

### END OF CONSENT CALENDAR

## 4. **DISCUSSION CALENDAR** No items.

**CLOSED SESSION** 

No items.

### **COMMITTEE MEMBER COMMENTS**

**ADJOURNMENT** – The next regular meeting of the Executive Committee is scheduled for Thursday, November 15, 2018, at 5:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted in the lobby, front gate public display case, and website of the Orange County Fire Authority, Regional Fire Training and Operations Center, 1 Fire Authority Road, Irvine, CA, not less than 72 hours prior to the meeting. Dated this 18<sup>th</sup> day of October 2018.

Sherry A.F. Wentz, CMC Clerk of the Authority

### **UPCOMING MEETINGS:**

Human Resources Committee Meeting Budget and Finance Committee Meeting Claims Settlement Committee Meeting Executive Committee Meeting Board of Directors Meeting Wednesday, November 6, 2018, 12 noon

Wednesday, November 14, 2018, 12 noon

\*Thursday, November 15, 2018, 5:00 p.m.

\*Thursday, November 15, 2018, 5:30 p.m.

\*Thursday, November 15, 2018, 6:00 p.m.

\*Date moved forward, due to the Thanksgiving holiday